## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name,

| na                      | mes are listed below) of th   |   | aimed and for whic   | h a patent is s                                   | ought on the inven                      | tion entitled: SYSTEM AND  |  |
|-------------------------|---|---|--|---|---|--|--|
|                         |   | NTROL AND DISTRIBUT   | TION CONTENT   | FOR TELE  | VISION DISPLA                           | Y, the specification of which  |  |
|                         | neck applicable box(es):<br>lis attached hereto;  |   |  |   |   |  |  |
|                         |   |   | as IIS Ar  | nlication Seri                                    | ial No                                  |  |  |
| ſ                       | as U.S. Application Serial No as U.S. Application Serial No on  |   |  |   |   |  |  |
| ano                     | and (if applicable to U.S. or PCT application) was amended on   |   |  |   |   |  |  |
|                         | I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. |   |  |   |   |  |  |
|                         | cknowledge the duty to dis 56(a).   | sclose information which is   | material to the pate   | entability of th                                  | is application in ac                    | ccordance with 37 C.F.R.   |  |
| bel<br>app              | low and have also identifie   | ty benefits under 35 U.S.C. and below any foreign applicate is claimed or, if no priority                                 | ation for patent or in   | nventor's certi                                   | ificate having a fili                   | ng date before that of the   |  |
|                         |   | Country   | untry  |   | Day/Month/Year Filed                    |  |  |
|                         | none  |   |  |   |   |  |  |
| as<br>par<br>ber<br>Pri | the subject matter of each ragraph of 35 U.S.C. 112, tween the filing date of the for U.S./PCT Application splication Serial No.  | of the claims of this applica<br>I acknowledge the duty to d<br>prior applications and the r                              | ation is not disclosed<br>lisclose material infinational or PCT inte | d in such prior<br>formation as dernational filin | r application in the efined in 37 C.F.R | ication:   |  |
|                         | none  |   |  |   |   |  |  |
| bel<br>pu               | lieved to be true, and furthen<br>nishable by fine or imprison  | ments made herein of my ki<br>er that these statements wer<br>onment, or both, under §100<br>application or any patent is | e made with the known of Title 18 of the                             | owledge that                                      | willful false statem                    | nformation and belief are<br>nents and the like so made are<br>th willful false statements may |  |
| rec                     | cords of the United States I business in the Patent and   | orneys and Patent Agents of<br>Patent and Trademark Office<br>Trademark Office connected                                  | e and as updated fro   | om time to tin                                    | ne, to prosecute thi                    | tomer Number 24112 in the s application and to transact ted to Edward H. Green,                |  |
|                         |   |   | 24112  |   |   |  |  |
| 1)                      | Inventor's Signature  | Phillip J. Hausm  | anI  | Date Onl  | tober 23, 20                            | 203  |  |
|                         | Inventor's Name(typed)_   | <b>Phillip</b><br>First   | <b>J.</b><br>Middle Initial  |   | isman<br>y Name                         | U.S.   |  |
|                         | Pasidance (City)  |   |  |   |   | Citizenship  |  |
|                         | Residence (City)  | Cary  | (State/Foreign Co  | ountry)   | N rth Carolina                          |  |  |
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